

Islamiyat 2058/1

Explanation of the Quranic Passages

Question no. 1, compulsory question

Sir Zafar Alam

(Baqarah)
a) → Taubheed
→ Everlasting
→ Sustainer
→ Infinite knowledge
→ Judgment Day

Passages 1-5 talk about Allah in Himself about reject Shirk, Tawhid SURAH BAQARAH [2:255] slumber

(b) → clarifies the concept of unity of Allah
→ reject all forms of shirk, make
→ As Allah every his gift makes an exclusion
→ it makes us bold, can hold a unity happens without
Allah's planning
→ it encourages to prepare for the after life.

"Allah there is no god but He, the living, the self-subsisting, eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permits? He knows what is before or after or behind them. Nor shall they compass any of His knowledge as He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them for He is the Most High, the Supreme."

a) The passage is all about oneness and unity of Allah, which is the most important article of belief. The whole faith rests upon this. The verse begins with the declaration that only Allah deserves to be worshipped. The attributes of Allah are completely unmatched. He is an Ever Living Being. The Holy Quran says: **"He is the First and the Last and the Manifest and the Hidden."** God is unlike other beings as He is free from need of rest and sleep. The Holy Quran says: **"Whosoever is in the heavens and on earth begs of Him. Every day He is (engaged) in some affair."** He knows every thing and can do everything. "Kursi" refers to His Throne. He is in full control of all things in the universe. As He has all good qualities in Him perfectly so we must not consider anyone equal to Him.

b) This passage strengthens our faith in the oneness and unity of Allah. A Muslim must avoid all forms of Shirk in his life like considering equal to Allah or His assistant. As Allah is the Sustainer of the worlds so we must depend on Allah for the fulfillment of our needs and must not look towards others. It also develops the fear of reward and punishments as we have to stand before Allah of accountability and nothing will be helpful except the deeds. Allah is in control of everything, so we must spend our life with confidence having full trust in Allah. A person must not feel proud of his knowledge as our knowledge is very limited and gifted by Allah.

encourage mankind to use their common sense before believing something

SURAH AL-ANA'AM [6:101-103]

"101. To Him is due the primal origin of the heavens and the earth: how can He have a son when He has no consort? 102. He created all things, and He has full knowledge of all things. That is Allah, your Lord! There is no god but He, the Creator of all things: then worship Him; and He has the power to dispose all affairs. 103. No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things."

a) These verses mainly discuss the supreme and matchless existence of Allah. Allah created the heavens and the earth without the suggestion or assistance of anyone which is a clear evidence of His greatness. He is much higher and superior than having son or daughter. The passage rejects Allah's physical relationship with all other beings. It says: **"And they say: 'The Most Gracious has begotten a son' Indeed you have brought forth a terrible evil thing."**

get proper belief in Allah's unity and reject Shirk. We must not believe in Allah family

→ we should believe in Allah as the only god as only He created in and the entire universe

we can't see Allah due to his greatness but we can see some of his signs by looking towards his creation (evail of H. Musa) refer to?

2 | Page
→ As Allah is the creator of every thing -> reject Allah as a partner in a logical way. When we have no consort -> how can he have a son
→ "He begets not and nor is He begotten"

[19:88-89] Such a belief is an obvious Shirk which violates the very foundation of Islam. Allah's relation with other things is that of Creator with His creations. Human eye can not see Him due His greatness. The Holy Quran says: "*There is nothing like Him, and He is All-Hearer, the All-Seer.*" [42:11]

b) This passage reminds us that Allah is the originator of the entire universe so we must believe in His authority and give Him the due obedience. We must understand and accept the true beliefs about Him. The passage has rejected the practices of those who believe in the family folk of Allah in any form. The passage invites us to use common sense and intellect to reject the different forms of Shirk as if Allah has no wife so how can He have a child? The passage also develops piety in us as Allah is looking everything so we must avoid sinful activities. It also makes us realize that Allah is beyond human imagination.

SURAH FUSSILAT [41:37]

"37. Among His signs are the night and the day, and the sun and the moon. Adore not the sun and the moon, but adore Allah, who created them, if it is Him you wish to serve."

a) The passage lays emphasis on oneness and unity of Allah, which is the most important belief of Muslims. All the things present in this universe are the creations of Allah. Everything is busy in obedience of Allah's commands and nothing has any authority on his own. The Holy Quran reminds us that all things are the signs of Allah's existence and greatness. "*Indeed in the creation of the heavens and the earth and the alternation of day and night there are signs for men of understanding.*" [3:190] The passage teaches us that worship is the right of Allah alone who is the creator and maintainer of everything. Worshiping some of Allah's creations is shirk, which is an unpardonable sin. The Holy Quran says: "*Verily Allah forgives not that partners should be set up with Him but He forgives except that (anything else) to whom He wills.*" [4:48].

b) This passage invites mankind to ponder over the creations of Allah all around us and estimate His greatness. All the messengers did this meditation to get closer to Allah like Ibrahim and the Holy Prophet. These creations are created to serve mankind and mankind is created to serve Allah and nothing else. We must know that if we worship other creations, that is our own insult and even disloyalty to Allah. We must avoid considering any of Allah's creations as His partner or equal.

SURAH SHURA [42:4-5]

"4. To Him belongs all that is in the heavens and on earth: and He is most high, most great. 5. The heavens are almost rent asunder from above them, and the angels celebrate the praises of their Lord, and pray for forgiveness for beings on earth: Behold! Verily Allah is He, the oft-forgiving, the most merciful."

Handwritten notes:
a) => At last emphasis on Allah
-> At last the reality of celestial objects night & day
-> belief in stars or other creation is shirk against Allah
-> Ibrahim (as) also looked into them, but discovered that is someone behind who maintain the system. He is Allah above.
-> Allah's authority
-> we must not consider anyone as partner of Allah
-> Allah is the creator of all
-> Ibrahim did this meditation to get closer to Allah like Ibrahim and the Holy Prophet.
-> These creations are created to serve mankind and mankind is created to serve Allah and nothing else.
-> We must know that if we worship other creations, that is our own insult and even disloyalty to Allah.
-> We must avoid considering any of Allah's creations as His partner or equal.
-> Allah is the originator of the entire universe so we must believe in His authority and give Him the due obedience.
-> We must understand and accept the true beliefs about Him.
-> The passage has rejected the practices of those who believe in the family folk of Allah in any form.
-> The passage invites us to use common sense and intellect to reject the different forms of Shirk as if Allah has no wife so how can He have a child?
-> The passage also develops piety in us as Allah is looking everything so we must avoid sinful activities.
-> It also makes us realize that Allah is beyond human imagination.
-> The passage lays emphasis on oneness and unity of Allah, which is the most important belief of Muslims.
-> All the things present in this universe are the creations of Allah.
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-> [3:190] The passage teaches us that worship is the right of Allah alone who is the creator and maintainer of everything.
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-> This passage invites mankind to ponder over the creations of Allah all around us and estimate His greatness.
-> All the messengers did this meditation to get closer to Allah like Ibrahim and the Holy Prophet.
-> These creations are created to serve mankind and mankind is created to serve Allah and nothing else.
-> We must know that if we worship other creations, that is our own insult and even disloyalty to Allah.
-> We must avoid considering any of Allah's creations as His partner or equal.
-> To Him belongs all that is in the heavens and on earth: and He is most high, most great.
-> The heavens are almost rent asunder from above them, and the angels celebrate the praises of their Lord, and pray for forgiveness for beings on earth:
-> Behold! Verily Allah is He, the oft-forgiving, the most merciful."
-> Allah is the owner, so this anything must be created anything since Allah accepted by all creation.
-> all creations feel Allah's greatness even the heavens are close to burst for the fears of Allah.

→ It tells us about the existence of angels. They worship Him at all times. It shows His greatness. → Allah is very merciful. He loves to forgive sin of who repents. (b) Mankind should accept Allah as the only and obey His commandments. → we should remember that every thing is God gifted so we should thank Allah for that. → like the creation of mankind should engage themselves in the worship of Allah. → As he believes in angels so we also believe in the belief of our death.

a) This passage mentions two of the important articles of faith. It lays emphasis on unity of Allah. Allah is Superior than all other beings as he created the entire universe so He alone is the Owner. No one shares authority with Him. Even the heavens which look so strong are close to burst for His fear. The Holy Quran says: **"Verily, Allah grasp the heavens and the earth lest they should move away from their places."** [35:41] It also tells us about the existence of angels, which also an important Muslim belief. They are created for various functions like to glorify Allah all the time. Quran says: **"..... there are those who are with your Lord glorify Him night and day, and never are they tired"**. [41:38] They also ask Allah to forgive His creation as the authority to forgive also belongs to Allah.

b) This passage reminds us that Allah is the sole owner of entire universe so all of us must accept His authority. All creations are busy in the praises of Allah so mankind should also engage themselves in His worship. The Holy Quran says: **"and I created not jinn and mankind except that they should worship Me (alone)."** [51: 56] It also strengthens our faith in the existence of angels which leads us to the concept of recording our deeds for rewards and punishments. If a person has committed sins in his life even then he must not be hopeless as Allah loves to forgive those who turn to Allah for repentance.

SURAH IKHLAS [112]

"Say: He is Allah, the one and only; 2. Allah, the eternal, absolute; 3. He does not beget, nor is He begotten; 4. And there is none like Him."

a) This is an early Meccan surah It was revealed in the rejections of the Meccans who thought that only one being is not enough to run all offices of the universe. So they believed in idols as Allah's appointed authorities. The surah lays stress on unity of Allah and eradicates shirk and polytheism from its roots. Allah is an absolute Being who depends on no one but all others depend on Allah for their survival. The surah also condemns those who believe in His family folk. He is much higher and superior than having descendants. The Holy Quran says: **"And they say: The Most Gracious has begotten a son. Glory to Him! They are but honoured slaves."** [21:26] The passage says that Allah is completely different from other beings as He is perfect in all ways. He is a Being who is beyond human imagination.

b) This passage strengthens our belief in Allah's unity. If one understands this passage thoroughly, it purifies his faith in the Tawheed. A believer must avoid all forms of shirk in his practical life. He should depend on Allah and put his trust in Him. We must avoid all concepts of Allah family members as it contradicts the very idea of oneness. As Allah is "Samad" (an Absolute) Being so we should turn to Him for the solutions of our problems instead of looking towards others. We must strengthen our relationship with Allah by believing in Him as Supreme and obeying His commands. All of our worships, sacrifices and deeds must be done for Allah's pleasure.

It is called Iman because of the faith in our unity. Only Allah is the only surah that talks about Tawhid. → revealed in the rejection of the worshippers of idols. → He is pure of all we know. (Samad) → He is the problem solving of all people. → It rejects the idea of Allah's physical relationship. How can He have a son when he has no consort.

⑥ → It
Strengthens our faith
in "Unity of Allah"
→ we must avoid all
former things which we believe are

⑨ S. Fatima

Passages 6-10 talk about Allah and created world

talks about Creator, Sustainer, Beneficent of Allah.

SURAH FATIHA [1]

name

"1. In the name of Allah, most gracious, most merciful. 2. Praise be to Allah, the cherisher and sustainer of the worlds. 3. Most gracious, most merciful; 4. Master of the day of judgment. 5. You we worship, and your aid we seek. 6. Show us the straight way. 7. The way of those to whom You have given Your grace, not those who earn Your anger, nor those who go astray."

a) This is the opening surah of the Holy Quran. It is called Umm-ul-Kitab, mother of the book, as all major themes of the Holy Quran are mentioned in it. Firstly it tells about Allah's greatness who is the Cherisher and the Sustainer of all the worlds of mankind, jinn and angels. He fulfills their needs as he loves His creations. It also reminds us that here is a day when Allah will reward and punish people according to their deeds and no one will be able to say any word before Him. **"Who is he that can intercede with Him except with His Permission?" [2:255]** So only Allah must be worshipped and in every distress only His support to be sought. We are encouraged to seek guidance from Allah as to give guidance to someone is only Allah's authority.

b) This passage tells us about the main teachings of Islam. It strengthens our relation with Allah by reminding us that Allah is our creator and maintainer so we must acknowledge His greatness and worship Him alone. As Allah loves us even more than our mothers so we should also remain loyal to Him and obey His commands. We must avoid seeking support from other beings as no one is more powerful or sincere with us than Allah. It also reminds us rewards and punishments so leads us towards pious life. We are guided in Quran towards the straight path so we must follow it. We have to follow the lifestyle of the Prophets and their faithful followers and avoid the way of those who disobeyed Allah and were punished by Him.

SURAH BAQARAH [2:21-22]

Adore

"21. O people ! Adore your Guardian-Lord, who created you and those who came before you, so that you may have the chance to learn righteousness; 22. Who has made the earth your couch, and the heavens your canopy; and sent down rain from the heavens; and by it brought forth fruits for your sustenance; then do not set up rivals to Allah, when you know."

a) In this passage Allah invites mankind towards His worship. It shows that Quran address the whole mankind and not only Muslims. Allah says that only He deserves to be worshipped by mankind as only He created them and their forefathers. They were nothing but Allah brought them into existence. Quran says: **"Does not man remember that We created him"**

⑨ It is about
Allah's relationship with
mankind.
→ As Allah is the creator
so He has the right
to be worshipped by them
→ How can you deny Allah
if you were dead &
Allah gave you life

→ After creation Allah
 always made arrangements
 for the survival of
 mankind.
 → Allah
 has given countless
 blessings to the
 mankind. He
 acknowledges
 "which of the
 will you be the
 "if you count the
 of Allah you can
 never complete
 the counting."
 → Giving credit
 of the creator
 to others is
 a shirk which
 is unpardonable

before, while he was nothing". [19:66] After creation Allah makes all arrangements for their survival. He provides them all comforts of life and never leaves them in distress. In response mankind should acknowledge his greatness by worshipping Him. They must not worship other beings who do nothing for them.

⑥ we should worship Allah as his greatest as the greatest

b) This passage demands us to worship Allah as He is the creator of the whole mankind. Allah is so powerful and great that He alone created the heavens and the earth for mankind and made all arrangements of their survival. Allah has mentioned some of His countless blessings to make us think that He really loves us. We should think of Allah's blessings we enjoy like the flat land so that we can dwell and travel on it easily. We have no authority on rains and we can do nothing if the they crops stop growing. Only Allah do this for our survival. In return we should also acknowledge him as the only God. It will be too unjust to worship other beings besides Allah who have done nothing for us. We must avoid all forms of shirk.

SURAH ALAQ [96:1-5]

"1. Read in the name of your Lord, who created, 2. Created man out of a clot of congealed blood, 3. Proclaim! And your Lord as most bountiful, 4. He who taught by the pen, 5. Taught man what he did not know."

a) This is the first revelation of the Holy Quran, revealed in the cave of Hira. It lays emphasis on knowledge and learning. Even the first word of the revelation is 'Read'. Mankind is given superiority over all other creation due to the ability of learning. The Holy Quran says: "Are those who know equal to those who know not?" [39:9]. Secondly it highlights the greatness of Allah who created man, the best of all creations, just from a clot of blood. It strengthens our belief in His limit less power and knowledge. Allah is the origin of knowledge. Our knowledge is limited and His knowledge knows no limits.

b) The passage lays emphasis on learning and knowledge. To acquire knowledge is obligatory on every Muslim. It brings us closer to Allah and enables us to differentiate between the right and wrong. We should not only gain the knowledge but we must implement it in all aspects of life. We should also ponder over Allah's greatness by realizing the fact that He created man just from a clot of blood. It shows that He can do everything so we should rely upon him in everything. Pen should be used positively as it can play more important role than swords in changing the world. The Holy Prophet said: "The ink of a scholar's pen is purer than the blood of a martyr."

Rhythm

SURAH ZILZAL [99]

shaken

"1. When the earth is shaken to her utmost convulsion, 2. And the earth throws up her burdens, 3. And man cries out: 'What is the matter with her?' 4. On that day will she declare her tidings: 5. For that your Lord will have given her inspiration. 6. On that day will men proceed in companies sorted out, to be shown their deeds. 7. Then shall anyone who has done an atom's weight of good see it! 8. And anyone who has done an atom's weight of evil shall see it."

a) This surah talks about some major Muslim beliefs. Firstly it says that this world is temporary and a day will come when this whole system will be destroyed. It is mentioned in many other places like Qaria'h and Takweer. It means that this world is a place of trials and it is not created to last forever. This surah also strengthens our faith in Allah's greatness as He is maintaining the world now and He is able to destroy it with a single command. Lastly it emphasizes on reward and punishment. ***"So he whose balance (of good deeds) will be heavy he will be in the life of bliss and he whose balance (of good deeds) will be light he will be in the bottom less pit."*** [101:6-9] It is repeatedly mentioned in the Quran that whatever a person commits in this life, he will face the consequences of this deeds in Hereafter.

b) This passage reminds us the end of the world and our real destination. We are given life as a trial and we are answerable to Allah about our deeds. We must not under estimate even slightest good and bad deeds as Allah will weigh the deeds and weight will depend on intentions. The people will be brought in groups on the Day of Judgment so we should try to spend our life among the pious people. A believer's focus should be on the second life and he must not be engrossed completely in worldly pleasures. We must fear from the Day when we will be gathered for accountability. The negligence of this belief leads a person towards a sinful life. Surah Al-Zilzal is a warning for people to give up their lives of sin, and be obedient to Allah.

SURAH NAS [114]

refuge

"1. Say: I seek refuge with the Lord of mankind, 2. The King of mankind, 3. The God of Mankind, 4. From the mischief of the whisperer who withdraws, 5. Who whispers into the hearts of mankind, 6. Among jinns and among mankind."

a) The surah talks about the close relationship of Allah with His creations. Allah is the one who takes care of the different stages of development of His creations. He knows what they need and He gives them everything. He has the complete authority on mankind. All other authorities have no comparison with Him. Due to such qualities He alone deserves to be worshipped. The surah also mentions the existence of Satan. His function is to misguide mankind. The Holy Quran says: ***"Verily Satan is to man an open enemy."*** [12: 5] But we believe that if we are in Allah's protection he can not be successful in these evil objectives.

b) The passage teaches us that Allah has strong relationship with mankind as He is the maintainer and the supreme authority over them. He deserves to be worshipped by them. The message in this Surah is to have complete faith and trust in Allah as our protector against all forms of evil rather than to fear one who intends to harm us. Surah Al-Nas warns us from the evil ideas of Satan poured into our heart secretly. We must reject all such ideas which appear in our mind and contrary to the teachings of Quran and Sunnah. We must seek Allah's refuge against him as He has control over everything.

Passages 11-15 talk about Allah's relation with His messengers

SURAH BAQARAH [2:30-37]

Adam, Ibrahim, Jesus, Muhammad

30. Behold, your Lord said to the angels: 'I will create a vicegerent on earth.' They said: 'Will You place there one who will make mischief there and shed blood?- whilst we celebrate your praises and glorify your holy (name)?' He said: 'I know what you do not know.' 31. *And He taught Adam the names of all things; then He placed them before the angels, and said: 'Tell me the names of these if you are right.'* 32. *They said: 'Glory to You, of knowledge we have none, save what You have taught us: In truth it is You who are perfect in knowledge and wisdom.'* 33. *He said: 'Adam! Tell them their names.' When he had told them, Allah said: 'Did I not tell you that I know the secrets of heaven and earth, and I know what you reveal and what you conceal?'* 34. *And behold, We said to the angels: 'Bow down to Adam'. And they bowed down. Not so Iblis: he refused and was haughty: he was of those who reject faith.* 35. *We said: 'Adam! You and your wife dwell in the Garden; and eat of the bountiful things in it as You wish. But do not approach this tree, or you will run into harm and transgression.'* 36. *Then Satan made them slip from there, and got them out of what they had been in. We said: 'Go down, with enmity between yourselves. On earth will be your dwelling-place and your means of livelihood, for a time.'* 37. *Then Adam learnt from his Lord words of inspiration, and his Lord turned towards him; for He is often-returning, most merciful."*

a) In this passage the creation of Adam is discussed. It strengthens our faith in prophethood. Allah made the man on earth His messenger for the guidance of mankind since beginning. It strengthens our faith in Allah's authority over all creations as He made Adam and ordered jinn and angels to prostrate in front of him in respect. It also makes clear that superiority of man is based on the knowledge gifted to him by Allah and that angels are given limited knowledge. Satan due to jealousy ignored Allah's command and turned to be an enemy of man forever. Being a human Adam did a mistake but Allah is merciful who forgave him when he turned to Him in repentance.

→ Allah's relation with the first man of the first messengers on Earth.
 → Allah appointed him with descendants as his 'khalifa' (vicegerent) on Earth. They are responsible to implement Quran on Earth.
 → Man is superior than other creation due to knowledge
 → It tells about Allah's authority over all creation

b) This passage reminds mankind their position on earth. Allah has appointed the true believers as His vicegerent on earth. They have to implement the law of Allah on themselves and in the entire world. They have to make effort for it which includes the different forms of Jihad. They should also acquire knowledge of the word of Allah to maintain their superiority over other creations. We should remain loyal to Allah and must reject the evil ideas of Satan. We must obey Allah as only in this way we can get into paradise from where Adam was sent down. In case of any disobedience we should immediately turn to Allah saying: *"O our Lord we wronged our souls and if you will not forgive us and show mercy to then surely we will be among the losers."*

SURAH ANA'AM [6:75-79]

"75. So also did We show Abraham the power and the laws of the heavens and the earth, so that he might have certainty. 76. When the night covered him over, he saw a star: He said: 'This is my Lord.' But when it set, he said: 'I do not love things that set.' 77. When he saw the moon rising in splendour, he said: 'This is my Lord.' But when the moon set, he said: 'Unless my Lord guides me, I will surely be among those who go astray.' 78. When he saw the sun rising in splendour, he said: 'This is my Lord; this is the greatest.' But when the sun set, he said: 'O my people! I am indeed free from your giving partners to Allah.' 79. 'For me, I have set my face firmly and truly towards Him who created the heavens and the earth, and never shall I give partners to Allah.'"

a) The passage is about Hadrat Abraham and his search of truth. His people were idol worshippers and they believed in stars as authority. So he first thought about the heavenly bodies like stars, sun and moon. He discovered that these objects appear and then disappear. They follow a fixed pattern which shows that they have no authority on their own but they are controlled by someone. The Holy Quran says: *"And among His signs is night and day and the sun and the moon, adore not the sun and the moon but adore Allah who created them. [41:37]* He finally concluded and announced that Allah is the only God who created the heavens and the earth and all the objects between them. No one is His sharer or partner. It shows that all prophets searched for truth and Allah guided them.

b) The passage encourages mankind to think about the creations of Allah as it leads to the understanding of Allah's greatness. The passage tells us that all messengers used their intellect to find the true path so we should also follow their way and must not follow the practices of forefathers blindly. About the Holy Prophet Quran said; *"and He found you wandering and he gave you guidance."* We must not accept as a deity something that had no control over its own destiny like the setting sun, dying stars and waning moon. We must declare our faith in Allah's oneness and our freedom from shirk. Whoever will try sincerely to find out truth Allah will definitely guide Him. *"And for those who strive hard in Us (Our Cause), We will surely guide them to Our paths." [29:69]*

SURAH MAIDAH [5:110]

Jews

110. "Then will Allah say: 'Jesus son of Mary! Recount my favour to you and to your mother. Behold! I strengthened you with the holy spirit, so that you spoke to the people in childhood and in maturity. Behold! I taught you the Book and Wisdom, the Law and the Gospel. And behold! You make out of clay, as it were, the figure of a bird, by my leave, and you breathe into it and it becomes a bird by my leave, and you heal those born blind, and the lepers, by my leave. And behold! You bring forth the dead by my leave. And behold! I restrained the Children of Israel from you when you showed them the clear signs, and the unbelievers among them said: 'This is nothing but evident magic.'"

a) The passage talks about some important Muslim beliefs about prophets with special reference to Jesus. All prophets brought guidance for mankind but they were opposed like Jesus. They were also given miracles to prove their prophethood. Jesus talked with the people when he was an infant, he could give life to the dead. It also shows that Torah was not abrogated by Bible. Allah will ask the people on the Day of Judgment how did they respond to their prophets when they brought guidance to them. Allah had strong relationship with his messengers and He never left them alone in the hands of His enemies. "Then (in the end) We save our Messengers and those who believe! Thus it is incumbent upon Us to save the believers." [10:103]

b) The passage strengthens our faith in prophethood. It also reminds us the scene of the Day of Judgment when Allah will ask the Prophets about the obedience of his people. Allah chose His Messengers and He made their role clear by supporting them with miracles. We must follow the guidance and teachings of the Messengers as Allah sent them for our guidance. We should also remember that the miracles took place due to the powers of Allah and the Prophets were like other human beings. It also strengthens our belief that nothing can harm us if we are in Allah's protection as Allah protected Jesus from Bani Israel. The teachings of the Prophets are to cure the sick of heart and soul so we must take benefit from it.

SURAH DUHA [93]

Quran

"1. By the glorious morning light, 2. And by the night when it is still, 3. Your Lord has not forsaken you, nor is he displeased. 4. And truly the Hereafter will be better for you than the present, 5. And soon your Lord will give you so that you will be pleased. 6. Did He not find you an orphan and give you shelter? 7. And he found you wandering, and He gave you guidance. 8. And He found you in need, and made you independent. 9. Therefore, do not treat the orphan with harshness, 10. Nor drive the beggar away; 11. But tell about the bounty of your Lord!"

a) The surah was revealed after unusual long break. Meccans taunted the prophet that Allah had left him and displeased with him. The surah answered their objections and consoled

the messenger. It strengthens our faith in the high ranks of the Prophet in the sight of Allah. It tells us that Allah is always with His messenger even at times it seems that He is not with him. Allah is wise and sometime we do not understand the wisdom of His actions. The hardships which messengers suffer in the way of Allah never go in vain. Their rewards are definitely stored for them in the hereafter. The surah also contains some ethical teachings like good treatment of the orphans and needy.

b) The passage tells us about the relationship of Allah with the Holy Prophet. Allah could not see him in grief and distress that was why He consoled him through this surah. It teaches us that everything happens in our life according to Allah and it is based on wisdom. The problems of this life are short lived so we need to show patience and focus on the next permanent life. Allah remains with his servants in all stages of their lives so they should have faith in Him. We must be thankful to Allah for his countless blessings and share it with other creations. We should not be rude to orphans and needy as Allah wants us to show mercy to His creations if we want His mercy.

SURAH KAWTHAR [108]

add cut off

"1. To you have We granted abundance. 2. So pray to your Lord and sacrifice. 3. For he who hates you, he will be cut off."

a) The surah was revealed when Prophet's infant son died and Meccans were calling him abtar, a son less man. The prophet was disappointed. Allah consoled him through his surah. It shows Allah's relationship with His messenger. Allah is always with His messengers and all of His actions are based on wisdom. If Allah takes something so He gives better things in replacement. As Allah took away his son but gave him a unique river in paradise and the abundance of followers. Allah is the final decision maker and He has the keys of all riches. Allah does not leave the enemies of His Messengers but finally punishes them.

b) The passage tells us about the relationship of Allah with the Holy Prophet. Allah could not see him in grief and distress that was why He consoled him through this surah. It teaches us that everything happens in our life according to the decision of Allah and it is based on wisdom. We must remain patient on His decisions. We are also taught that we must love, respect and obey the prophet as Allah also loved him. We should thank Allah by offering prayer and giving sacrifice in His way. We must remember that Allah will never leave those who hate or insult His Messenger. He loves those who love and support His messengers.